



**Measure L Advisory Committee**  
**1<sup>st</sup> Floor City Council Conference Room Area 'B'**  
**Monday, November 19, 2012**  
**AGENDA**

**COMMITTEE MEMBERS**

George 'Andy' Anderson, Lance 'Scott' Garver,  
Michael Petersen, Phil Salvatore, Eddie Thomas

**Regular Meeting – 5:30 p.m.**

This meeting room is wheelchair accessible. Accommodations and access to City meetings for people with other handicaps may be requested of the City Clerk (499-5002) five working days in advance of the meeting.

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

- Approval of Minutes – November 5, 2012

**PUBLIC COMMENT OF ITEMS NOT ON AGENDA**

**DISCUSSION AND OTHER ACTION ITEMS**

**ADVISORY MEMBER COMMENTS**

**SUPPORT STAFF COMMENTS**

- Next meeting December 3, 2012

**ADJOURNMENT**